



**CITY OF ST. ANTHONY VILLAGE  
CITY COUNCIL MEETING AGENDA  
SEPTEMBER 10, 2019  
7:00 p.m.**

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HRA meeting immediately  
after council meeting

**Call to Order.**

**Pledge of Allegiance.**

**Roll Call.**

**Consideration, discussion, and possible action on all of the following items:**

**I. Approval of the September 10, 2019, City Council Meeting Agenda. (action requested.)**

**II. Proclamations and Recognitions.**

A. Presentation by Tom Miller, St. Anthony Kiwanis.

B. Proclamation for St. Anthony Peanut Day, Friday September 27, 2019. (pp.1)

**III. Consent Agenda.**

*These items are considered routine and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which the item will be removed from the Consent Agenda and placed elsewhere on the agenda.*

A. Approval of August 27, 2019, City Council meeting minutes. (pp.3-8)

B. Licenses and Permits. (pp.9)

C. Claims. (pp.11-13)

**IV. Public Hearing.**

A. Resolution 19-064 a resolution Setting the Proposed 2020 Tax Levy and General Operating Budget for the City of St. Anthony Village. Shelly Rueckert, Finance Director presenting. (pp.15-34)

**V. Reports from Commission and Staff.**

A. Resolution 19-065 a resolution to Approve Request for a Preliminary Stage PUD, Constituting an Amendment to the Silver Lake Village PUD, Recommending the Silver Lake Village Multi-Family Residential Project of 464 Dwelling Units at 3800 Silver Lake Road. Steve Grittman, City Planner presenting. (pp.35-89)

**VI. General Business of Council.**

A. Ordinance 2019-09 an Ordinance Amending Multiple Sections of Chapter 111 of the Tobacco Ordinance to Raise the Minimum Age to Purchase to 21. (1<sup>st</sup> of 3 readings) Charlie Yunker, Assistant to the City Manager presenting. (pp.91-109)

B. Ordinance 2019-08 an Ordinance Amending Sections 155.03, 155.21, and 155.22 of the Sign Ordinance. (final reading and adoption) Mark Casey, City Manager presenting. (pp.111-116)

C. Resolution 19-066 a resolution approving Summary Publication for Ordinance 2019-08. Mark Casey, City Manager presenting. (pp.117)

If you would like to request special accommodations or alternative formats, please contact the City Clerk at 612-782-3313 or email [city@savmn.com](mailto:city@savmn.com). People who are deaf or hard of hearing can contact us by using 711 Relay.

*Our Mission is to be a progressive and welcoming Village that is walkable, sustainable and safe.*

**VII. Reports from City Manager and Council members.**

**VIII. Community Forum**

*Individuals may address the City Council about any City business item not included on the regular agenda. Speakers are requested to come to the podium, sign their name and address on the form at the podium, state their name and address for the Clerk's record, and limit their remarks to five minutes. Generally, the City Council will not take official action on items discussed at this time, but may typically refer the matter to staff for a future report or direct the matter to be scheduled on an upcoming agenda.*

**IX. Information and Announcements**

**X. Adjournment**

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